



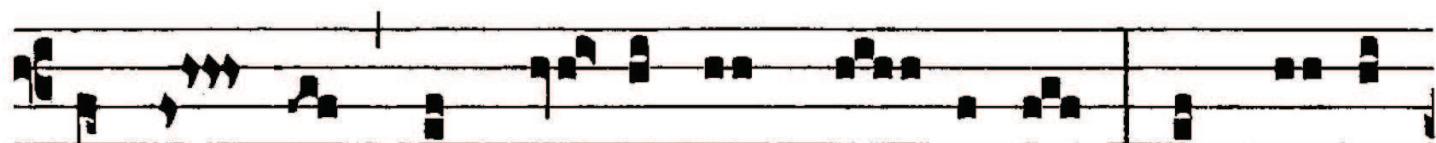
ANT. AD OFFERTORIUM

OF. II

Laudá-te Dómi- num, qui a be- ní-
 gnus est : psál- li- te nó- mi-ni e- ius, quó-
 ni- am su- á- vis est : ómni- a quaecúmque vó-
 lu- it, fe- cit in cae- lo et in
 ter- ra. V. 1. Qui sta- tis in domo Dómi- ni,



in á-tri- - - nū uū nū fū nū - ī nū -
in á-tri- is domus De- i no- stri : qui- a e- go



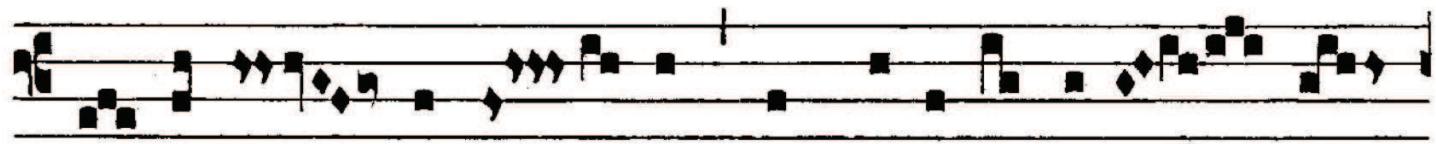
r ,” ī s r s s // s . s s s // s
cognó- vi, quod magnus est Dó- mi-nus et De- us



,” n / s uū n s // n / / ī /
no- ster praे ó-mni-bus di- is. * Omnia. V. 2. Dó-



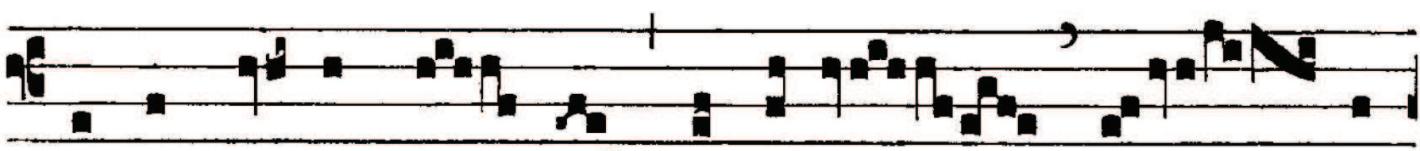
s. ī s - ,” n / - / ī - ī ī ī ī ī ī
mi- ne, nomen tu- um in ae-tér- num et me-



n s s / s / ,” n x n / - n - n n n
mo- ri- á- le tu- um in saécu-la saécu- ló-



rum : iu-di-cá-bit Dó- mi- nus pó-pu-lum su- um



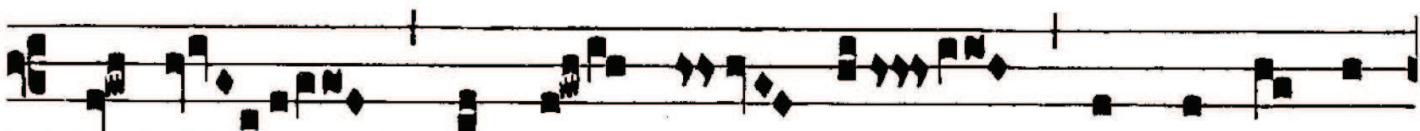
et in ser-vis su- is conso-lá- bi-



* tur. **V. 3.** Qui timé-tis Dómi- num be- ne-dí-



ci- te e- um : be-ne-díctus Dómi- nus ex



Si- on, qui há- bi- tat in Ie-rú- sa-



lem.