



ANTIPHONA AD INTROITUM



IBA- VIT e- os ex á- di- pe fru-

mén- ti, al-le- lú- ia : et de

pe-tra, mel-le sa-tu-rá-vit e- os, alle-lú- ia,

al- le- lú- ia, al-le- lú- ia. Ps. Exsul-tá-te

De- o adiu- tó- ri nostro : iu- bi- lá- te De- o Ia- cob.



GRADUALE

GR. VII

O cu- li ó- mni- um in te spe- rant,

Dómi-ne :

et tu das il- lis

e- scam in tém- po- re oppor-

tú- no.

V. Ape-

ris tú ma- num



Soprano (Top Staff):
tu- am : / et im- ples

Alto (Middle Staff):
omne á-ni- mal be-ne- di- cti- ó-ne.

Bass (Bottom Staff):
„ A. A. A. A. „



allelia

VII

A

L-le- lú- ia.

¶. Ca-ro me- a ve-re est ci- bus, et

san- guis me- us ve-re est po- tus : qui

mandú- cat me- am carnem, et bi- bit

me- um sán- gui- nem, in me ma- net,

et e- go in e- o.



SEQUENTIA

Seq.
7.

L

Auda Si-on Salva-tó-rem, Lauda du-cem et pastó-

rem, In hymnis et cánti-cis. Quantum pot-es, tantum aude :

Qui- a ma-jor omni laude, Nec laudá-re súf-fi-cis. Laudis the-

ma spe-ci- á- lis, Panis vi-vus et vi-tá-lis Hó-di- e pro-

pó-ni-tur. Quem in sacrae mensa coe- nae, Turbae fratum

du- odénae Da-tum non ambí-gi-tur. Sit laus plena, sit so-

nó-ra, Sit jucúnda, sit de-có-ra Mentis ju-bi-lá-ti- o. Di- es

e- nim 'sol-émnis á-gi-tur, In qua mensae prima recó-li-tur



Hu-jus insti-tú-ti-o. In hac mensa no-vi Re-gis, Novum

Pascha novae le-gis, Pha-se ve-tus térm-i-nat. Ve-tustá- tem

nó-vi-tas, Umbram su-gat vé-ri-tas, Noctem lux e-lími-nat.

Quod in coena Christus gessit, Fa-ci- éndum hoc expréssit

In su-i memó-ri- am. Docti sacris insti-tú- tis, Pa-nem,

vi-num in sa-lú- tis Consecrámus hósti- am. Dogma da-tur

christi- á-nis, Quod in carnem transit pa-nis, Et vi-num in sán-

gui-nem. Quod non ca-pis, quod non vi-des, Animó-sa firmat



fi-des, Praeter re-rum órdi-nem. Sub di-vérsis spe-ci- ébus,
Signis tantum, et non rebus, La-tent res ex-ími- ae. Ca-ro
ci-bus, sanguis po-tus : Manet tamen Christus to-tus Sub utrá-
que spé-ci- e. A suménte non concí-sus, Non confráctus, non
di-ví-sus : Integer accí-pi-tur. Sumit unus, sumunt mil-le :
Quantum isti, tantum il-le : Nec sumptus consúmi-tur. Sumunt
bo-ni, sumunt ma- li : Sorte tamen inaequá-li, Vi-tae vel



intér-i-tus. Mors est ma-lis, vi-ta bo-nis : Vi-de pa-ris sum-

pti- ó-nis Quam sit dispar éx-i-tus. Fracto demum sacramén-

to, Ne va-cíl-les, sed meménto Tantum esse sub fragmén-to,

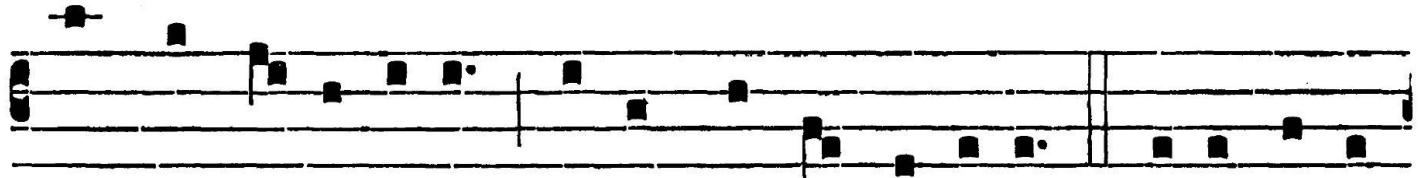
Quantum to-to té-gi- tur. Nulla re-i fit scissú- ra : Signi

tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti

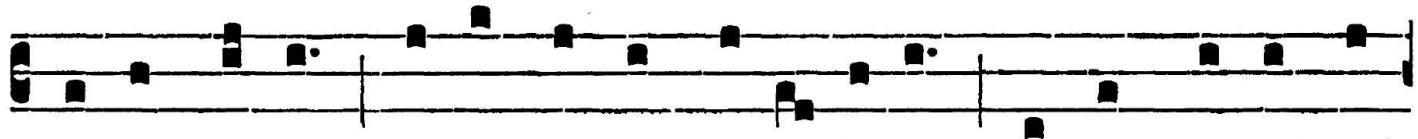
mi-nú- i-tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi- a-

tó-rum : Ve-re pa-nis fi-li- ó-rum, Non mitténdus cá-ni-bus.

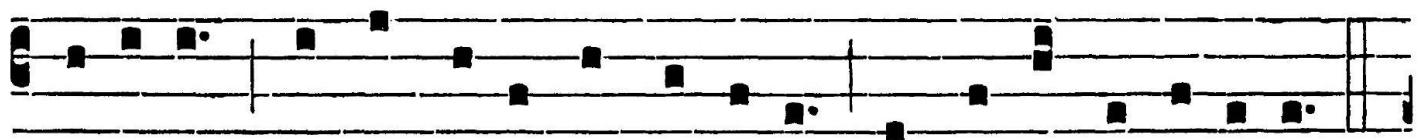
In figú-ris praesignátur, Cum I-sa- ac immo-lá-tur, Agnus



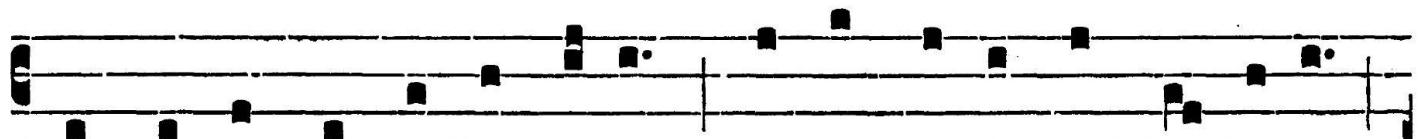
Paschae de-pu-tá-tur, Da-tur manna pátri-bus. Bone pastor,



pa-nis ve-re, Je-su, nostri mi-se-ré-re : Tu nos pasce, nos



tu-é-re, Tu nos bona fac vi-dé-re In terra vi-vénti-um.



Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les :



Tu- os i-bi commensá-les, Cohe-ré-des et sodá-les Fac



sanctó-rum cí-vi-um. A-men. Alle-lú-ia.



ANT. AD OFFERTORIUM

Of 4.

S Acer-dó-tes * Dó- mi-ni incén-sum et
 pa-nes óffe- runt De-o : et íd-e-o
 sancti e- runt De-o su- o, et non
 pól- lu- ent no- men e- jus, al- le- lú- ia.



ANT. AD COMMUNIONEM

Co

7.

Q

Uo-ti- escúmque * mandu-cá- bi-tis panem hunc, et

cá- li-cem bi-bé- tis, mor-tem Dó- mi- ni annunti- á-bi- tis,

do- nec vé-ni- at : í-taque qui- cùmque mandu-cá-ve-rit

panem, vel bí-be-rit cá- li-cem Dómi-ni indí- gne re- us

e- rit córpo- ris et sanguini-nis Dó- mi- ni, alle- lú- ia.