



ANT. AD OFFERTORIUM

OF. VIII

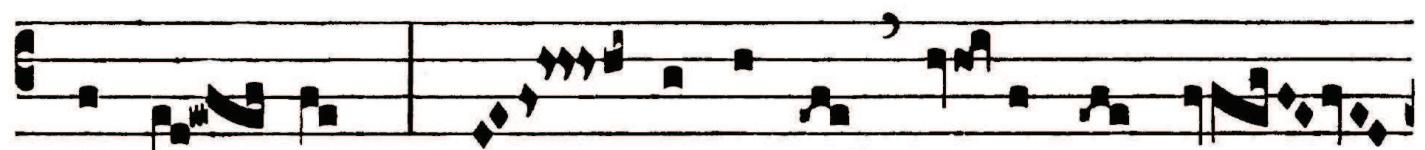
P Re-cá-tus est Mó-y-ses in conspéctu

Dó-mi-ni De-i su-i, et di-

xit. Pre-cá-tus est Mó-y-ses in conspéctu

Dó-mi-ni De-i su-i, et di-xit:

Qua-re, Dómi-ne, i-rá-sce-ris in pó-pu-



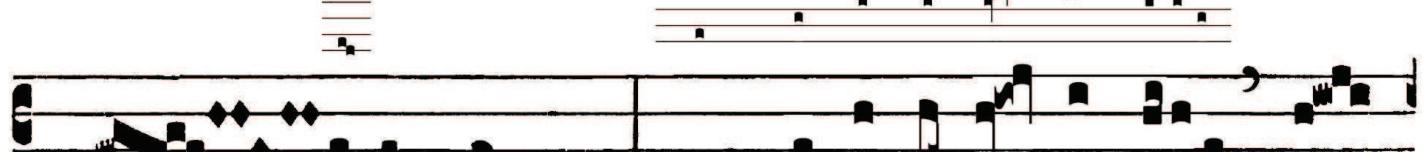
1 TuN T / lo tu- o? Par- ce irae á- nimae tu-



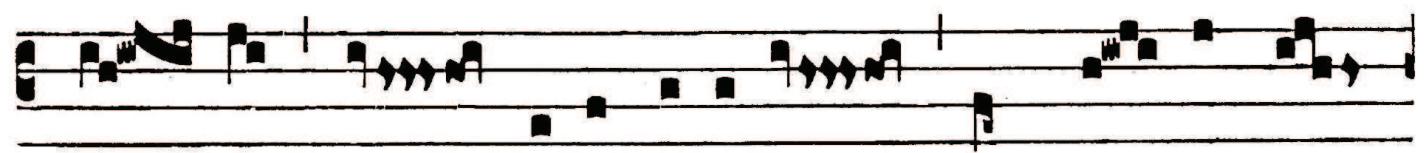
ae: memén-to Abraham, I-saac et



Ia-cob, qui-bus iu-rásti da-re terram flu- éntem lac



TuN T : et mel. * Et pla-cá-tus factus est Dó-



TuN T mi- nus de ma-ligni-tá-te, quam di- xit fá-



ce-re-pó-pu-lo su-o.

V.1. Di-xit Dó-mi-nus ad Mó-y-

sen: Inve-nísti grá-ti-am in conspé-ctu

me-o et sci-o te prä-ó-

mni-bus : et festí-nans Mó-y-ses incli-ná-vit se



in ter- ram et ad-o-rá- vit di- cens :

Sci- o, qui- a mi- sé- ri- cors es in míl- li-

bus, áu- fe- rens in-iqui-tá- tem

et peccá-ta

* Et placátus. **V. 2.** Di-



xit Mó- y-ses et Aa- ron, di-xit Mó- y- ses

et Aa- ron ad omnem

sy-na- gó- gam fi- li- ó- rum Is- ra- el : Accé-

di-te ante De- um : ma-ié-

stas Dó- mi- ni appá-ru- it in



nu- be : et exaudí- vit murmu-ra-ti-ō-

nem ve- stram in tém-

po- re.*Et.