



ANT. AD OFFERTORIUM

OF. V

S

Ancti- fi- cá- vit Mó- y-ses altá-re

Dómi-

no, óffe-rens su- per il- lud ho- lo-

cáu-

sta, et ímmo- lans ví- cti- mas : fe-cit sa-

cri-

fi- ci- um vesper- tí- num in o-dó-rem su- a-

vi-tá-

tis Dó- mi-no De- o, in conspé-



ctu fi- li- ó-rum Isra- el.

V. 1. Lo-cú-tus est Dóminus ad Mó- y-sen di-

cens : Ascén- de ad me

in mon- tem Si-na et sta-bis su- per ca-cú-

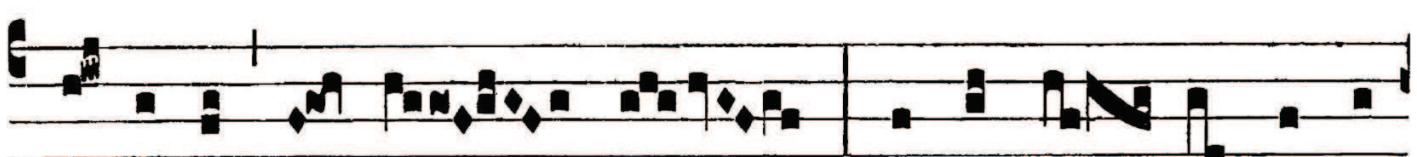
men e- ius : Sur- gens Mó- y- ses ascén-



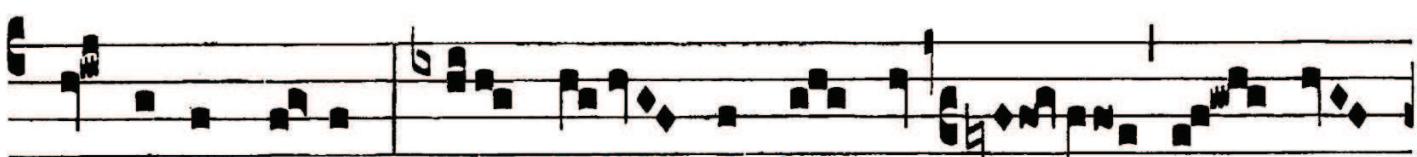
dit in montem, u-bi constí-tu- it e- i



De- us, et de-scén- dit ad e- um



Dó-mi-nus in nu- be et ádsti- tit ante



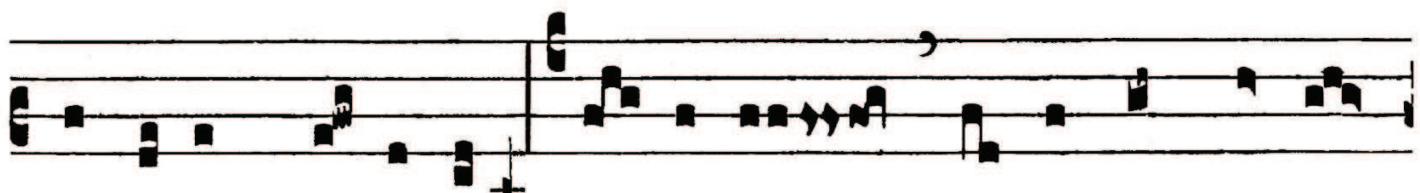
fá- ci- em e-ius. Vi- dens Mó- y- ses pró- ci-



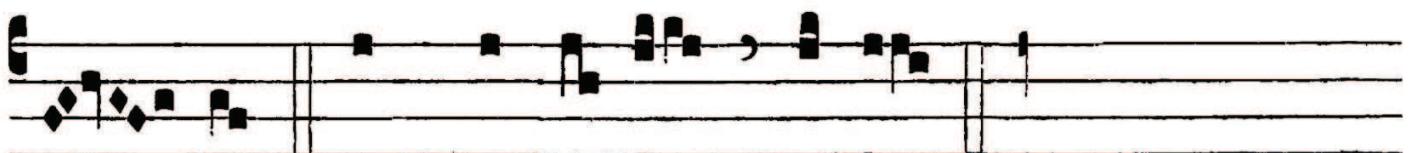
dens ad-o-rá-vit di- cens : Obsecro, Dó- mi- ne,



di-mít-te pec-cá-ta pó-pu-li tu- i. Et di-xit



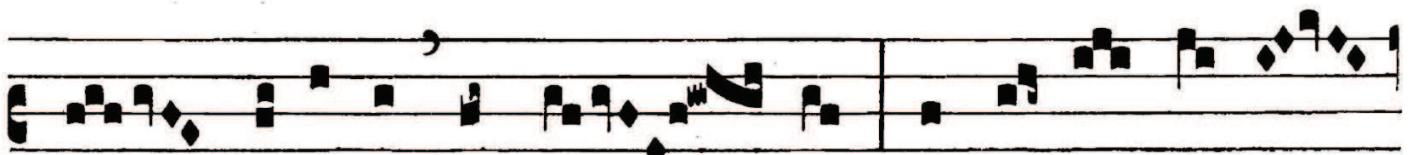
ad e- um Dó-mi-nus : Fá- ci- am se- cún-dum verbum



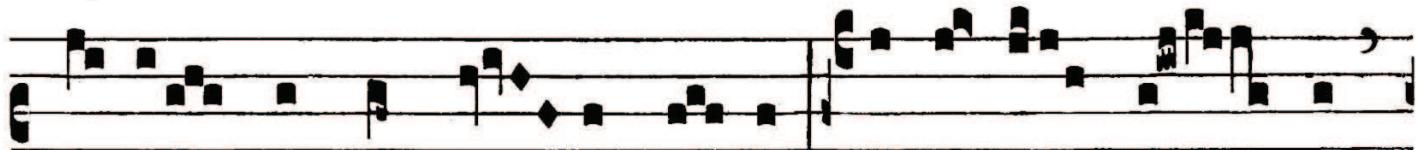
tu- um. Tunc Mó- y- ses * fe- cit.



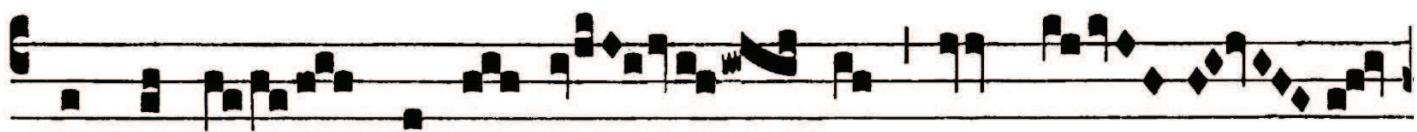
V. 2. O-rá- vit Mó- y-



ses Dómi-num et di- xit : Si invé- ni grá-



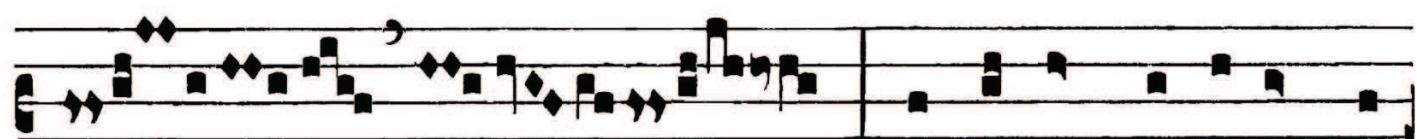
ti- am in conspé- ctu tu- o, osténde mi- hi



te ipsum ma-ni- fé- ste, ut ví- de- am



te. Et lo-cú-tus est ad e- um Dómi- nus di- cens :



Non e-nim vi-dé-bit me



ho- mo et ví- ve- re pot- est : sed e-



sto super alti-tú-di- nem lá- pi- dis et pró-

te-gat te déxte-ra me- a, do- nec per-

tráns- e- am: dum pertransí- e-ro,

áufe- ram manum me- am et

tunc vi- dé- bis gló- ri- am me- am, fá-



ci- es autem me- a non vi-dé- bi- tur ti- bi, qui- a

e-go sum De- us osténdens mi-ra-bí- li- a

in ter-

ra. Tunc Mó- y- ses * fe- cit.